

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Tom Cates

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**AGENDA**

**April 7, 2026, 3:00 p.m. – 5:00 p.m.**

**Nevada Department of Agriculture, Large Conference Room**

**405 South 21<sup>st</sup> Street, Sparks, NV 89431**

**The meeting will be held “in person,” and a Microsoft Teams option is available.**

**<https://teams.microsoft.com/meet/21563317917358?p=7xV2y2wW3QU0Cm6HEw>**

**Meeting ID: 215 633 179 173 58 Passcode: Ze9xu763**

**Dial in by phone: [+1 775-321-6111](tel:+17753216111), [474561326#](tel:+1775474561326) United States, Reno**

**Phone conference ID: 474 561 326#**

**Please note:** The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or aid the meeting’s efficiency or effectiveness. The Board may combine two or more agenda items for consideration and may remove an item from the agenda. Items designated “For Possible Action,” if no other action is designated, are for acceptance by vote of the Board.

**1. Call to order, a roll call of members, and establish a quorum**

**2. Public Comment:** Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comments shall be limited to topics within the Board’s area of authority. Subject to that limitation, no limits will be placed on public comments based on content.

Note: No vote may be taken on a matter raised under this item of the agenda until the matter has been specifically included on an agenda as an item upon which action may be taken.

(NRS 241.020). Public Comment will be limited to three minutes per person.

**3. Review and Approval of Agenda**

**For Possible Action**

**4. Review and approve March 3, 2026, Board Meeting Minutes**

**For Possible Action**

**5. Financial Report**

Dennis Hellwinkel will provide updates on current financials

**For Possible Action**

**6. Review any Correspondence**

Review of any correspondence from the last meeting and take any action as appropriate.

**For Possible Action**

**7. Continuation of consideration for Wolf Pack Meats for 2026, Harvest, processing, and grading** For Possible Action

**8. Updates on Water and Sewer Infrastructure Project** For Possible Action  
Review updates of the project and potential impacts for Shows

**9. Nevada Department of Agriculture Updates** For Possible Action  
Review updates and agendaize for further discussion, if needed, at subsequent meetings.

**10. Nevada Western Heritage Center Alliance Updates** For Possible Action  
Review updates and agendaize for further discussion, if needed, at subsequent meetings.

**11. Reno Sparks Livestock Events Center Report** For Possible Action  
Review updates and agendaize for further discussion, if needed, at subsequent meetings.

**12. 2026 Show Report** For Possible Action  
Committee reports – discussion of outcomes for the following:

- **Rules – APPROVED and POSTED**
- **Show Logistics – Draft 2026 schedule APPROVED and POSTED**
- Auction – Travis Coombs and Cara Goss - updates
- Donors and Awards – Dennis Hellwinkel and Sydney Botts – Updates
- Media and Communications – updates
- Scholarships – Matt McKinney - updates
- Youth Advisory Council – Alyssa Sowersby – Updates

**13. Public Comment:** Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board’s area of authority. Subject to that limitation, no limits will be placed on public comments based on content.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

(NRS 241.020). Public Comment will be limited to three minutes per person.

**14. Schedule for the next meeting** For Possible Action

**15. Board Member Comment, Discussion of Future Agenda Items**  
**NOTE:** No deliberation may take place on this item.

**16. Adjournment**

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request them in writing on an annual basis. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)339-9472. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)393-9472 no later than 48 hours before the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek, 775.336.0236, at 4955 Energy Way, Reno, NV 89502.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

NEVADA DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE  
LYON COUNTY COOPERATIVE EXTENSION OFFICE  
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE  
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE  
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE  
NEVADA PUBLIC NOTICE WEBSITE – <HTTPS://NOTICE.NV.GOV>  
<http://agri.nv.gov/Administration/NJLSB/NJLSB/>